

# Tyler Civics Initiative

## Registration Form



Requestor (main point of contact): \_\_\_\_\_

Title / role: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Backup contact: \_\_\_\_\_

Title / role: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

School / college / university: \_\_\_\_\_

Grade / academic level of students: \_\_\_\_\_

Estimated number of students: \_\_\_\_\_

Estimated number of educators / chaperones: \_\_\_\_\_

What civics activity do you plan to use? \_\_\_\_\_

Preferred dates (up to three in the second full week of January–April or September–November):

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

By submitting this form, I acknowledge my review of program requirements and that scheduled events are subject to cancellation based on unexpected court needs.

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Date